

Notes on the Correct Way to Present Jews and Judaism in Preaching and Teaching in the Roman Catholic Church (1985): *“Attentive to the same God who has spoken, hanging on to the same word, we have to witness to one same memory and one common hope in Him who is the master of history. We must also accept our responsibility to prepare the world for the coming of the Messiah by working together for social justice, respect for the rights of persons and nations and for social and international reconciliation. To this we are driven, Jews and Christians, by the command to love our neighbor, by a common hope for the Kingdom of God and by the great heritage of the Prophets.”* II, §11