

Nostra Aetate, §4 (1965): “...according to the apostle, the Jews still remain most dear to God because of their fathers, for he does not repent of the gifts He makes nor of the calls He issues (cf. Rm 11:28-29). In company with the prophets and the same apostle, the church awaits that day, known to God alone, on which all peoples will address the Lord in a single voice and ‘serve him with one accord’ (Soph 3:9; cf. Is 66:23; Ps 65:4; Rm 11:11-32).”