

Sion Constitution (1984)

- #9 - *The name Our Lady of Sion
chosen by our founder
indicates the significance of Mary for us.
Daughter of Sion par excellence,
Mary lived to the full
the faith and hope of her people.
Willingly receiving the Word of God,
she became the mother of Jesus
and followed him to the cross.
She was present in the early Church.
Having entered into the fullness of redemption,
she confirms the destiny to which we are all called.*
- #27 - *Our relationship with Christ
and our confidence in Mary, Daughter of Sion,
gives us the strength to be faithful
throughout the difficulties and struggles
inherent in living a celibate life in our world.*
- #55 - *The Word of God is a living spring;
it is nourishment, support and the light of life.
Meditating on events and the Word of God,
like Mary, we become able to discover God's loving presence
whether disconcerting or reassuring.*
*55.1 – The Memorare, which is linked to our origin, has a special
place in the tradition of the Congregation, as have
certain biblical texts which are particularly meaningful to
Sion's vocation. These are the canticles: the Magnificat, ...*
- #60.4 - *In addition to celebrating January 20, ..., on
September 8 — we celebrate the birthday of Mary, a Jewish woman;
December 8 — we commemorate [Mary] who gave birth to the
Savior of the world;
August 15 — we rejoice in her glorification.*
- #80 - *The formula of profession by perpetual vows is as follows:*
..... ,,
*Father, send your Spirit upon me so that
like Mary,
I may welcome your Word and
respond in love and fidelity
according to the charism given to the sisters of Sion
for the Church and the world. Amen.*
- #3c – Re. Life in the Contemplative Branch
*With the Virgin Mary,
who believed in the accomplishment of the promises
(cf Lk 1:45; Jn 19:25),*

and exulted with joy in God her Saviour
(cf Lk 1:46; Soph 3:14-17),
the sisters will always be attentive to the Word of God
and give thanks for his plan of salvation
(cf Eph 3:11).